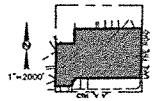
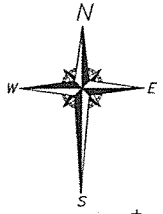
HARDIMAN MEADOWS

OUTLOT 2 OF CERTIFIED SURVEY MAP NO. 11126, BEING A PART OF THE NW. 1/4, THE SW. 1/4, THE NE. 1/4 AND SE. 1/4 OF THE NW. 1/4 OF SECTION 19, T.08N., R.19E., VILLAGE OF MERTON, WAUKESHA COUNTY, WISCONSIN

4185769
REGISTER OF DEEDS
WAUKESHA COUNTY, WI
RECORDED ON
January 07, 2016 12:47 PM
James R Behrend
Register of Deeds
15 PGS
TOTAL FEE $30.00
TRANS FEE $0.00
Book 54 Page 193-197



NW. 1/4 SEC. 19-T8N-R19E



SCALE: 1" = 150'

BEARINGS ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 1927) GRID NORTH ON THE WEST LINE OF THE NW 1/4 OF SECTION 19-08-19 AS N00°33'39"E.

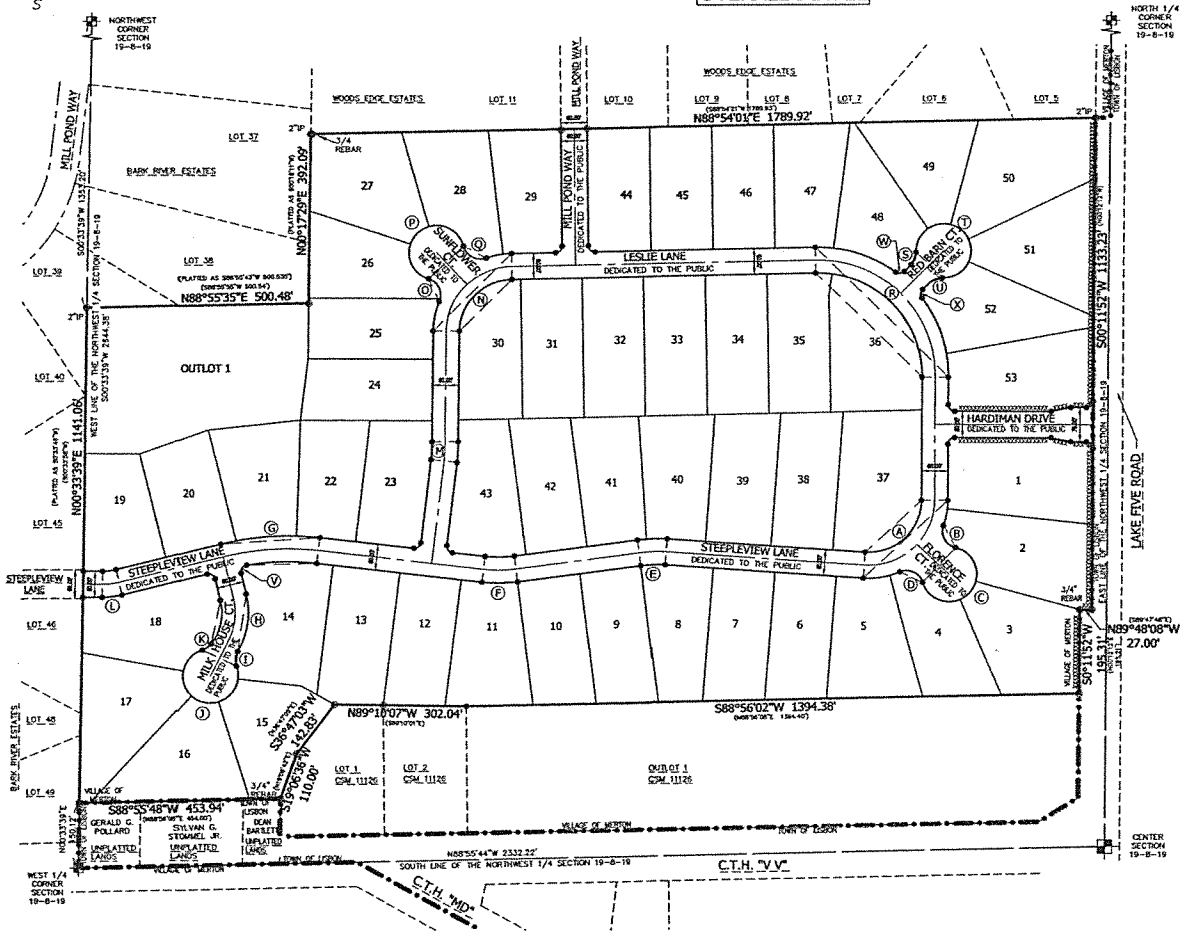
DISTANCES ARE COMPUTED TO THE NEAREST 0.01' AND MEASURED TO THE NEAREST 0.01'

ANGLES ARE COMPUTED TO THE NEAREST 00°00'00.5" AND MEASURED TO THE NEAREST 00°00'05"

SURVEYOR:
KEITH A. KINDRED, PLS S-2082
SEH, INC.
501 MAPLE AVE
DELAFIELD, WI 53018
(414) 949-8919
KKINDRED@SEHINC.COM

PREPARED FOR:
LAKE FIVE PARTNERS, LLC
N80 W14808 APPLETON AVE, SUITE 300
PO BOX 777
MENOMONEE FALLS WI 53052
(262) 251-8414

OVERALL DETAIL



LEGEND

- ● – 2.375" O.D. IRON PIPE SET, 18" LONG, WT. = 3.65 LBS./LIN. FT. 1.315"x18" IRON PIPE SET AT ALL OTHER LOT & OUTLOT CORNERS, WT. = 1.68 LBS./LIN. FT.
- ⊕ – CONCRETE MONUMENT W/ BRASS CAP FOUND
- ● – 1" IRON PIPE FOUND (UNLESS OTHERWISE STATED)
- (S00°00'00"W) (XXX.XX') – RECORDED BEARING AND/OR DISTANCE PER CSM #11126
- (PLATTED AS S00°00'00"W) (XXX.XX') – PLATTED BEARING AND/OR DISTANCE PER SUBDIVISION PLAT OF BARK RIVER ESTATES
- XXXXXX – NO DIRECT VEHICULAR ACCESS

GENERAL NOTES:

1) ALL LANDSCAPE EASEMENTS ARE DEDICATED TO THE HARDIMAN MEADOWS HOMEOWNERS ASSOCIATION, INC. ALL OTHER EASEMENTS ARE GRANTED TO THE VILLAGE OF MERTON UNLESS OTHERWISE STATED.

2) EACH INDIVIDUAL LOT OWNER SHALL HAVE AN UNDIVIDABLE FRACTIONAL OWNERSHIP IN OUTLOT 1. WAUKESHA COUNTY SHALL NOT BE LIABLE FOR ANY FEES OR SPECIAL ASSESSMENTS IN THE EVENT THEY BECOME THE OWNER OF ANY LOT IN THE SUBDIVISION BY REASON OF TAX DELINQUENCY.

3) THERE ARE NO WETLANDS ON SITE AS VERIFIED BY DAVE MEYER OF WETLAND AND WATERWAY CONSULTING, LLC ON 5-4-15.

4) NO POLES, PADS BOXES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE. THE DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES.

5) SEE SHEET 2 AND 3 FOR LOT DETAILS.

6) SEE SHEET 4 FOR CURVE DATA.

7) THE SITE FALLS WITHIN ZONE X, AREAS OF MINIMAL FLOODING PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 55133C0068H, DATED NOVEMBER 5, 2014.

8) ALL ROADS WITHIN THE SUBDIVISION ARE DEDICATED TO THE PUBLIC.

9) THERE SHALL BE NO DIRECT ACCESS FROM LOTS 1-3 AND LOTS 50-53 TO LAKE FIVE ROAD.

10) THERE SHALL BE NO DIRECT ACCESS TO HARDIMAN DRIVE FROM LOT 1 AND LOT 53.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified October 26th, 2015

Department of Administration

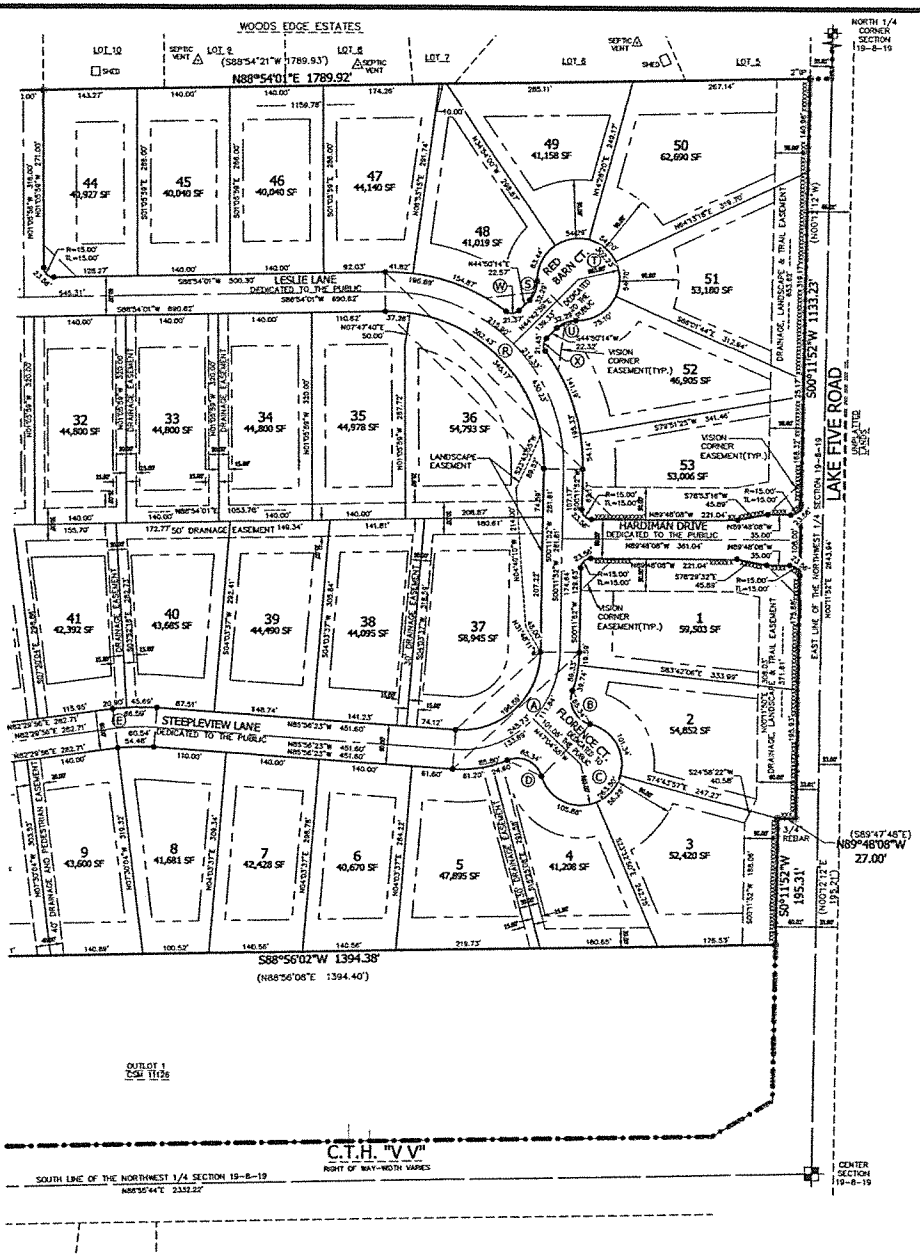
WISCONSIN S-2082 KEITH A. KINDRED LAND SURVEYOR

REVISED 10-6-15

SEH

PROJECT AUBHO #132488

THIS INSTRUMENT DRAFTED BY DAPHNE WILLIAMS



HARDIMAN MEADOWS

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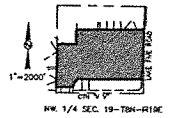
LOT DETAIL



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LEGEND

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(S00°00'00"W) (XXX.XX') – RECORDED BEARING AND/OR DISTANCE PER CSM #11126

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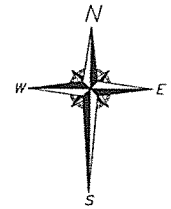

SCALE: 1" = 100'

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EASEMENTS

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STORM WATER MANAGEMENT PRACTICE MAINTENANCE

THE TITLEHOLDERS OF LOTS 1 THROUGH 53 OF THE HARDIMAN MEADOWS SUBDIVISION EACH SHALL EACH HOLD 1/53 UNDIVIDED INTEREST IN OUTLOT 1 WHERE THE STORM WATER MANAGEMENT PRACTICES ARE LOCATED. THERE ARE ONE OR MORE SEPARATE DOCUMENTS RECORDED ON THE PROPERTY TITLE THROUGH THE WAUKESHA COUNTY REGISTER OF DEEDS ENTITLED "STORM WATER MANAGEMENT PRACTICE MAINTENANCE AGREEMENT" ("MAINTENANCE AGREEMENT") THAT APPLY TO OUTLOT 1 AND DRAINAGE EASEMENTS. THE MAINTENANCE AGREEMENT SUBJECTS THIS SUBDIVISION PLAT, AND ALL LOT OWNERS THEREIN, TO COVENANTS, CONDITIONS AND RESTRICTIONS NECESSARY TO ENSURE THE LONG-TERM MAINTENANCE OF THE STORM WATER MANAGEMENT PRACTICE. THE AGREEMENT ALSO OUTLINES A PROCESS BY WHICH THE VILLAGE OF MERTON MAY LEVY AND COLLECT SPECIAL ASSESSMENTS OR CHARGES FOR ANY SERVICES THE COMMUNITY MIGHT PROVIDE RELATING TO ENFORCEMENT OF THE MAINTENANCE AGREEMENT.

IN ACCORDANCE THE WAUKESHA COUNTY CODE OF ORDINANCES ("STORM WATER ORDINANCE"), THE STORM WATER PERMIT HOLDER IS RESPONSIBLE FOR CONSTRUCTING THE STORM WATER MANAGEMENT PRACTICES FOLLOWING PLANS APPROVED BY WAUKESHA COUNTY AND IS RESPONSIBLE FOR MAINTAINING THE STORM WATER PRACTICES UNTIL PERMIT TERMINATION BY WAUKESHA COUNTY. UPON TERMINATION OF THE STORM WATER PERMIT, THE OWNERS OF LOTS 1-53 SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE STORM WATER MANAGEMENT PRACTICES IN ACCORDANCE WITH THE MAINTENANCE AGREEMENT.

NOTES:

1) ALL LANDS WITHIN AREAS LABELED "WELL SETBACK" ARE RESTRICTED FROM THE PLACEMENT OF ANY WELL DUE TO POTENTIAL RISK OF CONTAMINATION IN ACCORDANCE WITH THE STORM WATER ORDINANCE AND WISCONSIN ADMINISTRATIVE CODES.

2) THE PLACEMENT OF FENCES AND LANDSCAPING, INCLUDING TREES OR SHRUBS WITHIN A DRAINAGE EASEMENT IS PROHIBITED.

STORM WATER MANAGEMENT NOTES:

1) SURFACE WATER DRAINAGE AREAS MAY NOT BE FILLED. SURFACE WATER DRAINAGE EASEMENTS SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS.

2) FINAL GRADE FOR SURFACE WATER DRAINAGE EASEMENTS SHALL BE MAINTAINED.

3) NO STRUCTURE MAY BE PLACED UPON THE SURFACE WATER DRAINAGE EASEMENT AREAS.

4) FENCES MAY NOT BE PLACED IN THE DRAINAGE EASEMENT AREAS.

5) LANDSCAPING SHALL BE RESTRICTED TO GROUND COVER, SHRUBS AND TREES WHICH WILL NOT RETARD SURFACE WATER DRAINAGE. SHRUBS AND TREES MAY BE PLACED IN THE DRAINAGE EASEMENT AREAS BUT ARE AT THE RISK OF THE OWNER.

6) IF DRAINAGE EASEMENTS ARE NOT ADEQUATELY MAINTAINED, THE VILLAGE OF MERTON MAY LEVY THE COST AND EXPENSES OF SUCH INSPECTIONS, MAINTENANCE OR REPAIR RELATED ACTIONS AS A SPECIAL CHARGE AGAINST THE PROPERTY AND COLLECTED AS SUCH IN ACCORDANCE WITH THE PROCEDURES UNDER S. 66.0627 WIS. STATS. OF SUBCH. VI OF CH. 66 WIS. STATS.

7) WITHIN THE STORM SEWER & DRAINAGE EASEMENT:
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- NO FENCES MAY BE PLACED UPON STORM SEWER & DRAINAGE EASEMENT AREAS.
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There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified October 26th, 2015

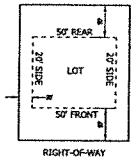
Renee M. Perry

Department of Administration

WISCONSIN 8-1-15 KEITH A. KINDRED S-2082 HARTLAND, WI LAND SURVEYOR

REVISED 10-6-15

LOT SETBACK DETAIL (TYP.) (N.T.S.)



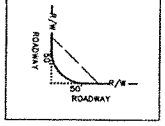
MINIMUM BUILDING SETBACKS SHALL BE PER THE APPROVED ZONING R-1 AND SHALL BE AS FOLLOWS:

FRONT YARD – 50 FEET
SIDE YARD – 20 FEET
REAR YARD – 50 FEET

EXCEPT FOR LOTS 3, 16-17, 27, 49-51, SEE MAP FOR FRONT YARD SETBACK ON THESE LOTS.

MINIMUM LOT SIZE = 40,000 S.F.

VISION CORNER DETAIL (N.T.S.)



SEH

PROJECT AUBHO #132488

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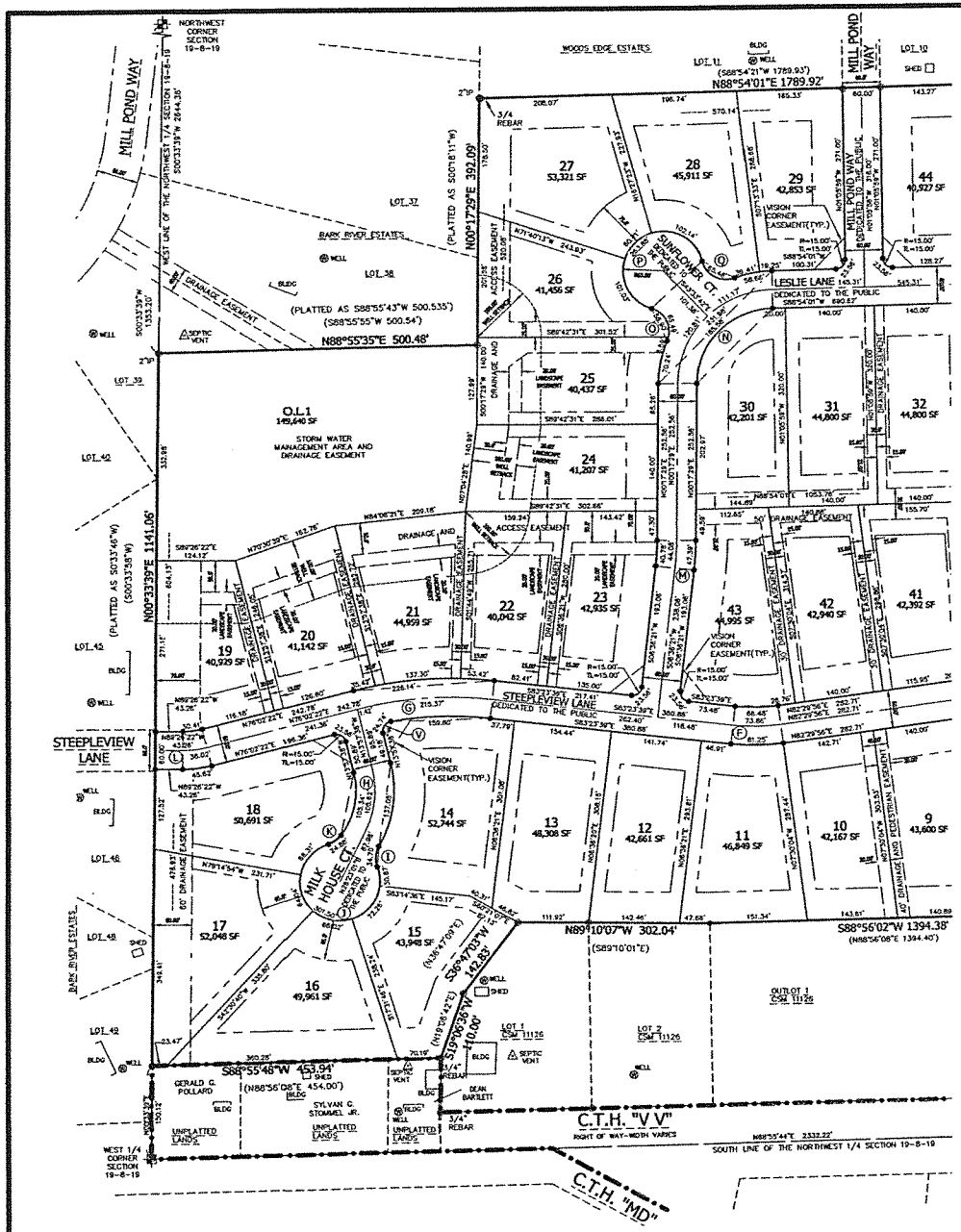

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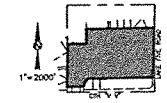

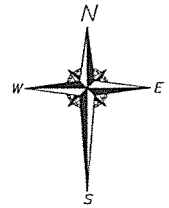

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Certified October 21st, 20 15

Department of Administration

WISCONSIN 8-1-15 KEITH A. KINDRED S-2082 HARTLAND, WI LAND SURVEYOR

REVISED 10-6-15

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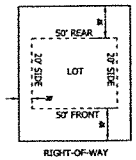

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REAR YARD – 50 FEET

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MINIMUM LOT SIZE = 40,000 S.F.

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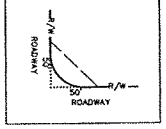

SEH

SHEET 3 OF 5

PROJECT AUBHO #132488

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Curve Table

CURVE #	LOT	RADIUS	DELTA	ARC DIST	CHORD DIST	CHORD BEARING	TAN BEARING 1	TAN BEARING 2
A	C/L	150.00	93°51'45"	245.73	219.16	N47°07'45"E	S85°56'23"E	N00°11'52"E
	C/L NORTH	150.00	42°43'13"	111.84	109.27	N21°33'28"E		N00°11'52"E
	C/L SOUTH	150.00	51°08'32"	133.89	129.49	N68°29'21"E	S85°56'23"E	
	ROW NORTH	120.00	93°51'45"	196.59	175.33	N47°07'45"E	S85°56'23"E	N00°11'52"E
	ROW SOUTH	180.00	18°53'12"	59.33	59.07	N05°38'28"E	N19°05'04"E	N00°11'52"E
	LOT 1	180.00	06°14'09"	19.59	19.58	N03°18'57"E		N00°11'52"E
	LOT 2	180.00	12°39'03"	39.74	39.66	N12°45'32"E	N19°05'04"E	
	ROW SOUTH	180.00	27°18'31"	85.80	84.98	N80°24'22"E	S85°56'23"E	N66°45'06"E
	LOT 4	180.00	07°49'46"	24.60	24.58	N70°39'59"E		N66°45'06"E
	LOT 5	180.00	19°28'45"	61.20	60.90	N84°19'14"E	S85°56'23"E	
B	LOT 2	39.00	95°59'12"	65.34	57.96	S28°54'32"E	S19°05'04"W	S76°54'08"E
C	FLORENCE CT.	63.00	239°38'26"	263.50	109.32	N42°55'05"E	S17°15'42"E	N76°54'08"W
	LOT 2	63.00	92°10'02"	101.34	90.76	N30°49'07"W		N76°54'08"W
	LOT 3	63.00	51°11'16"	56.28	54.43	N40°51'32"E		
	LOT 4	63.00	95°17'08"	105.88	93.85	S55°24'16"E	S17°15'42"E	
D	LOT 4	39.00	95°59'12"	65.34	57.96	N65°15'18"W	N17°15'42"W	S66°45'06"W
E	C/L	300.00	11°33'41"	60.54	60.43	S88°16'47"W	N85°56'23"W	S82°29'56"W
	ROW NORTH	330.00	11°33'41"	66.59	66.48	S88°16'47"W	N85°56'23"W	S82°29'56"W
	LOT 40	330.00	07°55'56"	45.69	45.65	N89°54'21"W	N85°56'23"W	
	LOT 41	330.00	03°37'45"	20.90	20.90	S84°18'49"W		S82°29'56"W
	ROW SOUTH	270.00	11°33'41"	54.48	54.39	S88°16'47"W	N85°56'23"W	S82°29'56"W
F	C/L	300.00	14°06'24"	73.86	73.68	N89°33'08"E	S83°23'39"E	N82°29'56"E
	ROW NORTH	270.00	14°06'24"	66.48	66.31	N89°33'08"E	S83°23'39"E	N82°29'56"E
	ROW SOUTH	330.00	01.4°06'24"	81.25	81.04	N89°33'08"E	S83°23'39"E	N82°29'56"E
G	C/L	600.00	20°33'59"	215.37	214.22	S86°19'21"W	N83°23'39"W	S76°02'22"W
	ROW NORTH	630.00	20°33'59"	226.14	224.93	S86°19'21"W	N83°23'39"W	S76°02'22"W
	LOT 22	630.00	04°51'31"	53.42	53.41	N85°49'25"W	N83°23'39"W	
	LOT 21	630.00	12°29'11"	137.30	137.03	S85°30'14"W		
	LOT 20	630.00	03°13'16"	35.42	35.41	S77°39'00"W		S76°02'22"W
	LOT 14	570.00	16°03'45"	159.80	159.27	S88°34'28"W	N83°23'39"W	S80°32'36"W
H	C/L	150.00	40°20'39"	105.62	103.45	N06°12'41"E	N26°23'01"E	N13°57'38"W
	ROW EAST	180.00	43°37'27"	137.05	133.76	N07°51'05"E	N29°39'49"E	N13°57'38"W
	ROW WEST	120.00	50°17'38"	105.34	101.99	N11°11'11"E	N36°18'59"E	N13°57'38"W
I	LOT 14	39.00	50°59'03"	34.70	33.57	S04°10'17"W	S29°39'49"W	S21°19'15"E
J	MILK HOUSE CT.	63.00	274°12'00"	301.50	85.77	S64°13'16"E	S72°52'44"W	N21°19'16"W
	LOT 14	63.00	28°04'40"	30.87	30.57	N07°16'56"W		N21°19'16"W
	LOT 15	63.00	65°42'50"	72.26	68.36	N39°36'49"E		
	LOT 16	63.00	60°02'26"	66.02	63.04	S77°30'33"E		
	LOT 17	63.00	58°14'26"	64.04	61.32	S18°22'07"E		
	LOT 18	63.00	62°07'38"	68.31	65.01	S41°48'55"W	S72°52'44"W	
K	LOT 18	39.00	38°32'45"	24.88	24.46	N54°36'22"E	N72°52'44"E	N36°19'59"E

Curve Table

CURVE #	LOT	RADIUS	DELTA	ARC DIST	CHORD DIST	CHORD BEARING	TAN BEARING 1	TAN BEARING 2
L	C/L	150.00	14°31'16"	38.02	37.91	N83°18'00"E	S89°26'22"E	N76°02'22"E
	ROW N	120.00	14°31'16"	30.41	30.33	N83°18'00"E	S89°26'22"E	N76°02'22"E
	ROW S	180.00	14°31'16"	45.62	45.50	N83°18'00"E	S89°26'22"E	N76°02'22"E
M	C/L	400.00	06°18'52"	44.08	44.06	N03°26'55"E	N06°36'21"E	N00°17'29"E
	ROW W	370.00	06°18'52"	40.78	40.76	N03°26'55"E	N06°36'21"E	N00°17'29"E
	ROW E	430.00	06°18'52"	47.39	47.36	N03°26'55"E	N06°36'21"E	N00°17'29"E
N	C/L	150.00	88°36'32"	231.98	209.54	S44°35'45"W	S88°54'01"W	S00°17'29"W
	C/L S	150.00	46°08'49"	120.81	117.57	S23°21'53"W		S00°17'29"W
	C/L N	150.00	42°27'43"	111.17	108.64	S67°40'09"W	S88°54'01"W	
	ROW E	120.00	88°36'32"	185.58	167.63	S44°35'45"W	S88°54'01"W	S00°17'29"W
	ROW W	180.00	22°21'27"	70.24	69.79	S11°28'13"W	S22°38'56"W	S00°17'29"W
	ROW N	180.00	18°40'21"	58.66	58.40	S79°33'50"W	S88°54'01"W	S70°13'40"W
	LOT 28	180.00	12°32'47"	39.41	39.34	S76°30'03"W		S70°13'40"W
	LOT 29	180.00	06°07'34"	19.25	19.24	S85°50'14"W	S88°54'01"W	
O	ROW W	39.00	96°12'19"	65.49	58.06	N25°27'13"W	N22°38'56"E	N73°33'23"W
	LOT 25	39.00	09°40'42"	6.59	6.58	N17°48'35"E	N22°38'56"E	
	LOT 26	39.00	86°31'37"	58.90	53.46	N30°17'34"W		N73°33'23"W
P	LUCAS CT.	63.00	239°59'22"	263.88	109.13	S46°26'18"W	N13°34'01"W	S73°33'23"E
	LOT 26	63.00	91°53'10"	101.03	90.55	S27°36'48"E		S73°33'23"E
	LOT 27	63.00	55°12'50"	60.71	58.39	S45°56'12"W		
	LOT 28	63.00	92°53'22"	102.14	91.31	N60°00'42"W	N13°34'01"W	
Q	LOT 28	39.00	96°12'20"	65.48	58.06	S61°40'10"E	S13°34'01"E	N70°13'40"E
R	C/L	270.00	91°17'51"	430.23	386.14	N45°27'03"W	N00°11'52"E	S88°54'01"W
	C/L N	270.00	45°48'58"	215.90	210.20	N68°11'30"W		S88°54'01"W
	C/L S	270.00	45°28'53"	214.33	208.74	N22°32'35"W	N00°11'52"E	
	ROW S	240.00	91°17'51"	382.43	343.23	N45°27'03"W	N00°11'52"E	S88°54'01"W
	LOT 36	240.00	82°24'12"	345.17	316.18	N41°00'14"W	N00°11'52"E	
	LOT 35	240.00	08°53'39"	37.26	37.22	N86°39'09"W		S88°54'01"W
	ROW N	300.00	37°33'54"	196.69	193.19	N72°19'02"W	N53°32'05"W	S88°54'01"W
	LOT 47	300.00	07°59'14"	41.82	41.79	N87°06'22"W		S88°54'01"W
	LOT 48	300.00	29°34'40"	154.87	153.15	N68°19'25"W	N53°32'05"W	
	ROW S	300.00	37°18'22"	195.33	191.90	N18°27'19"W	N00°11'52"E	N37°06'30"W
	LOT 52	300.00	26°57'55"	141.19	139.89	N23°37'32"W		N37°06'30"W
	LOT 53	300.00	10°20'27"	54.14	54.07	N04°58'21"W	N00°11'52"E	
S	LOT 48	39.00	47°25'54"	32.29	31.37	N21°07'17"E	N44°50'14"E	N02°35'40"W
T	RED BARN CT.	63.00	274°51'46"	302.23	85.24	N45°09'47"W	S87°43'54"E	S02°35'40"E
	LOT 48	63.00	57°41'40"	63.44	60.79	S26°15'10"W		S02°35'40"E
	LOT 49	63.00	49°22'20"	54.29	52.62	S79°47'10"W		
	LOT 50	63.00	49°44'58"	54.70	53.00	N50°39'11"W		
	LOT 51	63.00	49°44'58"	54.70	53.00	N00°54'13"W		
	LOT 52	63.00	68°17'50"	75.10	70.73	N58°07'11"E	S87°43'54"E	
U	LOT 52	39.00	47°25'53"	32.29	31.37	S88°33'10"W	N87°43'54"W	S44°50'13"W
V	LOT 14	15.00	94°30'14"	24.74	22.03	S33°17'29"W	S80°32'36"W	S13°57'38"E
W	LOT 48	15.00	81°37'41"	21.37	19.61	N85°39'04"E	S53°32'05"E	N44°50'14"E
X	LOT 52	15.00	81°56'43"	21.45	19.67	S03°51'52"W	S44°50'14"W	S37°06'30"E

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified October 26th, 20 15

Department of Administration

WISCONSIN S-1-15 KEITH A. KINDRED S-2063 HARTLAND, WI LAND SURVEYOR

REVISED 10-6-15

SEH

PROJECT AUBHO #132488

THIS INSTRUMENT DRAFTED BY DAPHNE WILLIAMS

HARDIMAN MEADOWS

OUTLOT 2 OF CERTIFIED SURVEY MAP NO. 11126, BEING A PART OF THE NW. 1/4, THE SW. 1/4, THE NE. 1/4 AND SE. 1/4 OF THE NW. 1/4 OF SECTION 19, T.08N., R.19E., VILLAGE OF MERTON, WAUKESHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, Keith A. Kindred, Professional Land Surveyor hereby certify:

That I have surveyed, divided and mapped Outlot 2 of Certified Survey Map No. 11126, being a part of the Northwest 1/4, the Southwest 1/4, the Northeast 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 19, Town 8 North, Range 19 East, Village of Merton, Waukesha County, Wisconsin more particularly described as follows:

All of Outlot 2 of Certified Survey Map No. 11126.

Sold lands contain 2,942,656 Sq.Ft. Or 67.55 Acres.

That I have made such survey, land division and plat by the direction of the owner(s) of said lands.

That such plat is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the Village of Merton and Waukesha County in surveying, dividing and mapping the same.

Dated this 1st day of August, 2015.

Keith A Kindred, PLS 2082
REVISED THIS 6TH DAY OF OCTOBER, 2015

WISCONSIN KEITH A. KINDRED S-2082 HARTLAND, WI LAND SURVEYOR

CONSENT OF CORPORATE MORTGAGEE:

Cornerstone Community Bank a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat, and does hereby consent to the above certificate of LAKE FIVE PROPERTIES, L.L.C., Owner.

IN WITNESS WHEREOF, said Cornerstone Community Bank has caused these presents to be signed by Paul A. Foy its President and countersigned by Gerald Vita its Secretary at Grafton, Wisconsin, and its corporate seal to be hereunto affixed this 5th day of November 20 15

In presence of:

STATE OF WISCONSIN)
Ozaukee COUNTY) SS)

Personally came before me this 5th day of November 20 15, the above named Paul A. Foy President, and Gerald Vita Secretary (cashier) of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary (cashier) of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Notary Public Patricia J. Buechler
Ozaukee County, Wisconsin
My Commission Expires 7-29-17

PATRICIA J. BUECHLER NOTARY PUBLIC STATE OF WISCONSIN

CORPORATE OWNER'S CERTIFICATE OF DEDICATION:

LAKE FIVE PROPERTIES, L.L.C., a limited liability corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

LAKE FIVE PROPERTIES, L.L.C., does further certify that this plat is required by ~~s.236.10 or s.236.12~~ to be submitted to the following for approval or objection:

1) Department of Administration
2) Waukesha County
3) Village of Merton

WENDY GRIFFIN Notary Public State of Wisconsin

IN WITNESS WHEREOF, said LAKE FIVE PROPERTIES, L.L.C., has caused these presents to be signed by Matt Neuman its Member, at Pewaukee, Wisconsin, and its corporate seal to be hereunto affixed on this 11th day of November 2015

In Presence of:

Matt Neuman, Member

WENDY GRIFFIN Notary Public State of Wisconsin

STATE OF WISCONSIN)
Waukesha COUNTY) SS

Personally came before me this 11 day of November 20 15 the above named Matt Neuman Member, of the above named limited liability company, to me known to be such Manager of said limited liability company, and acknowledged that they executed the foregoing instrument as such officers as the deed of said limited liability company, by its authority.

Notary Public Wendy Griffin
Waukesha County, Wisconsin
My Commission Expires 2/5/17

VILLAGE BOARD APPROVAL CERTIFICATE:

Resolved that this Plat of Hardiman Meadows, in the Village of Merton, is hereby approved by the Village Board.

All conditions have been met as of the 5th day of November 20 15

Date: 11/05/15 Signed: Ron Reinowski, President

I hereby certify that the foregoing is true and correct copy of a resolution adopted by the Village Board of the Village of Merton.

Date: 11/05/15 Signed: Tom Nelson, Administrator-Clerk

VILLAGE OF MERTON CORPORATE SEAL WISCONSIN

PLAN COMMISSION APPROVAL CERTIFICATE:

APPROVED, that this Plat of Hardiman Meadows, in the Village of Merton, is hereby approved by the Plan Commission.

Approved as of the 12th day of August 20 15

Date: 11/05/15 Signed: Ron Reinowski, President

I hereby certify that the foregoing is true and correct copy of an approval adopted by the Plan Commission of the Village of Merton.

Date: 11/05/15 Signed: Tom Nelson,

VILLAGE OF MERTON CORPORATE SEAL WISCONSIN

CERTIFICATE OF VILLAGE TREASURER:

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

I, Tom Nelson, being the duly appointed, qualified and acting Village Treasurer of the Village of Merton, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of 11/05/15 on any of the land in the plat of Hardiman Meadows.

Dated 11/05/15 Tom Nelson, Treasurer

VILLAGE OF MERTON CORPORATE SEAL WISCONSIN

CERTIFICATE OF COUNTY TREASURER:

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

I, Pamela Reeves, being duly elected, qualified and acting Treasurer of Waukesha County, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of NOVEMBER 4, 2015 affecting the lands included in the plat of Hardiman Meadows.

Date NOVEMBER 4, 2015 Pamela Reeves, County Treasurer

UTILITY EASEMENT PROVISIONS

AS EASEMENT FOR ELECTRIC AND COMMUNICATIONS SERVICE IS HEREBY GRANTED BY LAKE FIVE PROPERTIES, LLC., GRANTORS, TO WISCONSIN ELECTRIC POWER COMPANY, A WISCONSIN CORPORATION, DOING BUSINESS AS WE ENERGIES, GRANTEE,

WISCONSIN BELL, INC. d/b/a AT&T, A WISCONSIN CORPORATION, GRANTEE,

AND TIME WARNER ENTERTAINMENT COMPANY, L.P., GRANTEE,

THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO CONSTRUCT, INSTALL, OPERATE, REPAIR, MAINTAIN AND REPLACE FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND ELECTRIC ENERGY, GAS, TELEPHONE AND CABLE TV FACILITIES FOR SUCH PURPOSES AS THE SAME IS NOW OR MAY HEREAFTER BE USED, ALL IN, OVER, UNDER, ACROSS, ALONG AND UPON THE PROPERTY SHOWN WITHIN THOSE AREAS ON THE PLAT DESIGNATED AS "UTILITY EASEMENT AREAS" AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL SERVICE CONNECTIONS UPON, ACROSS WITHIN AND BENEATH THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS, THEREON, OR ON ADJACENT LOTS, ALSO THE RIGHT TO TRIM OR CUT DOWN TREES, BRUSH AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY OF ALL SUCH PURPOSES. THE GRANTEES AGREE TO RESTORE OR CAUSE TO HAVE RESTORED, THE PROPERTY, AS NEARLY AS IS REASONABLY POSSIBLE, TO THE CONDITION EXISTING PRIOR TO SUCH ENTRY BY THE GRANTEES OR THEIR AGENTS. THIS RESTORATION, HOWEVER, DOES NOT APPLY TO THE INITIAL INSTALLATION OF SAID UNDERGROUND AND/OR ABOVE GROUND ELECTRIC FACILITIES OR COMMUNICATION FACILITIES OR TO ANY TREES, BRUSH OR ROOTS WHICH MAY BE REMOVED AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. BUILDINGS SHALL NOT BE PLACED OVER GRANTEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE LINES MARKED "UTILITY EASEMENT AREAS" WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED BY MORE THAN FOUR INCHES WITHOUT THE WRITTEN CONSENT OF GRANTEES.

THE GRANT OF EASEMENT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE HEIRS, SUCCESSORS AND ASSIGNS OF ALL PARTIES HERETO.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified October 26th 20 15

Department of Administration

SEH

PROJECT AUBHO #132488

THIS INSTRUMENT DRAFTED BY DAPHNE WILLIAMS